

ab or **ex** and ablat., or simply by the local ablat.); to have only — arrived from the province, the country, *e provinciā recentem esse*; the people that had only — come from Rome, *homines Romā recentes*; = accidentally, *forte, forte fortūna* (e.g. the king was — here, *rex forte aderat*); **3**, in comparison, — as, *aequē, perinde, pariter, similiter*, item (or *idem, eadem, idem*, in reference to subject and object), *itidem, iuxta, eodem* or *pari modo* (= — in the same manner); to speak — in the same manner, *in eandem sententiam disputatione*; to love anyone — as much, *aequē amare alqm*; to be as — as old and as popular, *pari esse aetate et gratiā*; — as well . . . as, *aequē . . . ac (atque, et, ut), perinde . . . ac (atque, ut, quasi)*; *protoinde . . . ac (quasi), similiter . . . ac (atque, et, ut), item . . . ut (uti, quemadmodum, quasi), itidem . . . et (quasi), iuxta . . . ac (atque, quasi, cum [with the abl. of the persons to whom we compare anyone]); non secus . . . ac; ut . . . ita, non minus . . . quam* (the latter if there is no negation connected with it), *talis . . . qualis*, is with *qui* following (if — as . . . as, — the same . . . as, — such a one . . . as); — as if, *aequē (pariter, perinde), ac si; similliter, ut si or ac si; iuxta ac st;* — as well . . . as, *tam . . . quam, item . . . ut;* — as well . . . as anyone else, *tan . . . quam qui maxime, also ita, ut cum maxime; not . . . as little, non . . . non magis, non . . . nihil plus (or non plus), — as little . . . as, non magis . . . quam (= no more . . . than); non plus . . . quam; nec . . . nec or neque . . . neque (nec inferendo injuriam, nec patiendo); — as much . . . as, non magis . . . quam (i.e. no less . . . than), non nimis . . . quam; — as great, large, *tantidem, tantidem (. . . as, quantum, as regards the quality), totidem (. . . as, atque, ac, or the correlative *quod*, as regards the quantity); — as many vessels, *totidem naves, par naviū numerus; . . . as far, pars spatio*; — that one, the same, *idem, hic idem, hic is, idem hic, idem ille, idem iste* (if the subject has already been mentioned before, = likewise the same); by *solas* (e.g. *capiti solo ex aquā extant, only — their heads out from the water*); **4**, to express emphasis, *imp̄im̄is*, or as two words (*in primis*, *potissimum, maxime, praesc̄ptim, praecipue*; = certainly, *quidem* (enclit.); = indeed, *utique, sane*; — now, *modo, iam cum maxime*; — now, of what has long been desired, *vixidum, vix tandem*; — at that time, *tum cum maxime, eo maxime tempore*; — then, then —, *tum maxime*; not —, not exactly, *hanc ita, non ita (e.g. sicut et [similacra] praeclarā, sed non ita antiqua)*, also simply *hanc*, or *non, parum* (= not so very); — not exactly, but, etc., *immo vero*; — that which, *id quid*; exactly, *quidem*; but that is — exactly what is considered wicked, *at id quidem nefas habetur*; with the superlative by *quisque*, — exactly the best, *optimus quisque*; but —, *nunc denique*; in answers, — so, *inquam, ita plaine or prorsus*; sometimes expressed by *sub* with accus. (e.g. *sub lucem, — before daybreak*). **Adv.** *juste, jure, legitime, merito, justitiae*, *n. justitia*= the virtue itself, and the love of —); = equity, equitability, *aequitas* (especially as a quality inherent in a person or thing); = right, law, *jus* (= that which is considered right); — requires that, etc., *aequum est* (with accus. and infin.); to exercise —, *jusitiae exercere or colere*; to see — done to anyone, *alci jus dare or reddere* (in court); *ea quae alci debentur tribuere* (in gen., in daily life, to give anyone what is due to him); in —, *jure, justiciary*, *n.* perhaps *praetor urbanus*; see JUDGE. **justifiable**, *adj.* *justus*; = lawful, *legitimus, comb. justus et legitimus*; see LAWFUL; in more gen. sense, *alq̄ recte ac jure factum*; see EXCUSABLE. **Adv.** *recte ac jure, justifica-***

tion, *n.* **1**, *purgatio, excusatio, satisfactio*; to accept anycne's —, *excusationem or satisfactionem accipere*; for his or her —, *sui purgandi causā*; **2**, *Theol. t.t. * justificatio, justify*, *v.tr. 1*, in the ordinary sense, *alqm or alq̄d purgare* (= to prove one's innocence) = to excuse, *alqm or alq̄d excusare* (e.g. that anything was not done on purpose, that anything was neglected through other engagements, or through an oversight, or through ignorance, etc.); = to free from guilt, *alqm culpā liberare*; to — anyone on account of, *alq̄m purgare de alq̄ re (seldom alq̄s rei), culpam alq̄s rei demovere ab alq̄o*; to — oneself, *se purgare, se excusare*; to — oneself before anyone, *se purgare alici*; sufficiently, *satisfacere alici*; to — one's conduct before anyone, *facti sui rationem alici probare*; **2**, *Theol. t.t. * justificare*.

jut, *v.intr.* — out, *extare, eminēre, prominēre*; of peninsulas and other portions of land, *exterrēre*.

juvenile, *adj.* *puerilis*, or by the genit. *pueri* or *puerorum, adolescentis* or *adolescentium, juvenilis*. **juvenility**, *n.* see YOUTH.

juxtaposition, *n.* by verbs (e.g. *quod una postum est*).

K.

kale, *n.* *crambe, -es, f.*

kalendar, *n.* *fasti, ephemoris, idis, f.*

keel, *n.* *carina* (in poetry = the whole ship).

keen, *adj.* = sharp (lit. and fig.) *acer, acerbus* (= poignant); = acute, *acutus, astutus* (often in bad sense), *subtilis, perspicax, sagax, argutus* (= sagacious or witty). **Adv.** *acriter, acerbe, acute, astute, subtiliter, sagacter, argute*; to feel a sorrow —, *summo dolore affici*. **keenness**, *n.* *acerbitas* (in such phrases as the — of winter, better use adj.), *astutia, subtilitas, sagacitas, perspicuitas*; — of wit, *argutiae*.

keep, **I.** *v.tr.* *servare, custodire, tenēre, containēre, habēre* (= to have); to — house, i.e., to remain in it, *domi (re)manere*; to — one's bed, *in lecto esse, lecto teneri*; to — a position, *locum tenēre*; to store up, *condēre*; = to preserve, *conservare*; to support (animals), *alērī*; to observe, *tenēre, servare, observare*; to — faith, *fides servare or praestare, et consolare*; to — a secret, *alq̄d occultum tenēre*; to — apart, *distinēre*; to — back, = to retain, *retinēre*; I generally — it in this way, *ita faciē soleo, sic est meus mos*. **II.** *v.intr.* *contineri* (of a dam), *firmitum esse* (of a door); *frangi non posse* (of what cannot be broken open, e.g. a door), *non rumpi* (of what cannot burst, e.g. a vessel), *manēre, non evanescere* (of things that will — their colour); to — to a thing, *retinēre alq̄d (justitiam, officium)*; always to — in the path of duty and honour, *officii et existimationis rationem semper ducere*; who —s to, upholds a thing, *retinens alq̄s rei* (e.g. *sui juris dignitatisque*); to — in a certain track, *tenēre alq̄m locum, cursum tenēre alq̄o*; to — down, *reprimēre, compriñere*; to — in, *claudēre, includēre, concludēre, continēre, cohēdere*; to — off, *arcēre, defendēre, prohibēre, propulsare*; to — from, (se) *abstinerē*; to — up, *conservare, tueri*; to — up with, *subsequi*. **III.** *n. arc.* **keeper**, *n.* *custos, curator*. **keeping**, *n.* *custodiā* (= custody, tutela (= protection), to be in —, *convenire, congruere*; see AGREE. **keepsake**, *n.* *donum*, or more accurately defined, *memoriae causā datum or acceptum*.

keg, n. *dolum* (of earthenware), *ligneum vas circulus vinctum* (of wood (Plin.).)

ken, n. *conspectus*, -ūs.

kennel, n. 1. a house for dogs, *stabulum canis* or *canum*; *tugurium canis* (for a watchdog, etc.); 2. = a pack of hounds, *canes*; 3. = a water-course of a street, *emissarium* (for the water), = a drain, *cloaca*.

kerb, n. *crepido*, better defined by *viae* or *itineris*.

kerchief, n. see HANDKERCHIEF, NECKKERCHIEF.

kernel, n. 1. of fruits, *nucleus* (large or small); 2. in a fig. sense, *medulla* (= marrow); = the blossom, *flos*, *floris*, m. (of a flower, youth, nobility); = the select portions, *robur*, *-oris*, n., *robora* (e.g. of Italy, of the Roman people, of the troops, the foot-soldiers, etc.); that was the real — of the army, *hoc erat robur exercitus*, *id roboris in exercitu erat*.

kettle, n. *a(h)enum*, *cortina* (for cooking and dyeing); *lebes*, *-atis*, m. **kettle-drum**, n. *tympanum*.

key, n. 1. *clavis*, *-is*, f.; 2. fig. *janua* (rare, e.g. *urbs janua Asiae*); 3. of a musical instrument, **clavis*.

kick, I. v.intr. and tr. *calcitrare*, *calces remittere*, *calcibus caedere*; a horse that —s, *equus calcitro*. II. n. *pedis* or *calcis* *ictus*, *-us*; to give anyone a —, *algm pede* or *calce percutere*.

kid, n. *haedus*, *haedulus*.

kidnap, v.tr. see STEAL. **kidnapper**, n. *plagiarius*.

kidney, n. *renes*, *renum*, m. **kidney-bean**, n. *phaselus*, m. and f.

kill, v.tr. *occidere* (e.g. *ferro*, *veneno*, but generally of an honourable death), *caedere* (= to fell, especially in battle, in a fight; if of several, also *algm caedes facere*); *interficere* (= to cause anyone's death, to murder, also in general like *occidere*, but implying a design and the act of destroying), *conficere* (= to put to the sword, in case of resistance), *necare* (in a cruel manner and wilfully, implying cruelty and want of feeling), *enecare* (stronger than *necare*); *interimere*, *e medio tollere* (= to get rid, especially of an adversary); *vitam adimere* *alci*, *vitā* or *luce algm privare* (in general = to deprive of life), *alci vim afferre* (= to lay hands on), *trucidare* (= to murder), *jugulare* (= to cut the throat), *obtruncare* (= to attack anyone and assassinate him); *percutere* (with the sword, axe, stick, etc., generally with the abl. of the instrument whereby a person is killed, e.g. *gladio*, hence *securi percussione*, the proper term to express the act of executing one); to — oneself, *se interficere*, *se occidere*, *se interimere*, *mortem* or *necem* *sibi conscire*, *mortem* or *vinum* *sibi inferre*, *vim afferre* *vitae suae*, *manus sibi affere* or *inferre*, *se ipsum vitam privare*; to — the time, *horas* or *tempus perdere*; to — (of beasts), *caedere* (cattle), *jugulare*, *mactare* (only = to slay victims, never = to butcher), *trucidare* (also of slaughter of men).

kiln, n. *fornax*, *-acis*, f.; a lime —, *fornax calcaria*; see STOVE, OVEN.

kimbo, n. (i.e. a—); see CROOKED, CURVE.

kin, n. see RELATION, RELATIVE. **kind**, I. n. *genus*, *-ris*, n., *species* (= the single species of the genus); *modus* (esp. in gen. *ejusdem modi*, etc.); *forma* (= characteristic form, feature, e.g. *orationis*, *eloquentiae*, *dicendi loquendi*, etc.); in logic, *species*, *forma*, *pars*, *-tis*, f. (opp. *genus*); of the same —, *ejusdem generis*, *congener*; to arrange everything accord-

ing to its —, *singula generatio disponere*; *Theocritus* is wonderful in his — of poetry, *admirabilis in sua genera Theocritus*; very often by *quidam* or *quasi* (e.g. for slaves the house is a — of republic, and they are all citizens in it, *servis res publica quasi civitas domus est*; to make a — of will, *quasi testamentum facere*); every — of, *omne genus* (with the gen., e.g. *herbarum radicumque*), or simply by *omnes* (e.g. every — of danger, *omnia pericula*). II. adj. *benignus* (in character and in actions); = charitable, *beneficus*; = benevolent, *benevolus*; = amiable, *facilis*, *humanus*; = friendly, *amicus*; = indulgent, *indulgens*; = liberal, *liberalis*; = obliging, *comis*; = gentle, *mild*, *clemens*; = well-favourably disposed, *propitius* (of the gods); you are too good! very! —! *benigne!* *benigne!* also *recte!* no, thank you (when we decline taking more at table, thanking for any act of kindness), *facis amicu!* Adv. *benigne*, *liberaliter*, *combene ac liberaliter*, *comiter*, *clementer*, *indulgenter* (e.g. to treat, deal with anyone —, *algm habere*), *amicie*, *humane*. **kindness**, n. 1. = kindness, *benignitas*, *benevolentia*, *comitas*, *humanitas*, *liberalitas* (= generosity), *clementia*, *indulgentia*, *facilitas* (= affability); 2. = a benefit, *beneficium*; see FAVOUR. **kindred**, n. see RELATION, RELATIVE. **kinsman**, n. see RELATIVE.

kindle, I. v.tr. 1. *accendere*, *inflammare* (= both to make light and to burn); *incendere*, *inflammare* et *incendere*, *succendere* (from below), *alci rei ignem in(j)icere*, *inferre* (= to throw fire in), *alci rei ignem sub(j)icere*, *subdere* (= to put fire under anything); 2, fig. *accendere*, *incendere*, *sucessendere*, *inflammare*, *conflare*, *excitare*, *incitare*; see EXCITE. II. v.intr. 1. (*ex*)-*ardescere*; 2, fig. = to glow with, *ardere*, *flagrare*.

king, n. *rex*, *regis*, m.; = a prince of a small territory, *regulus*; the — of —s, *rex regum*; to be —, *regem esse*, *regnum obtinere*, *regiam potestatem habere*; to make oneself into a —, to occupy, usurp the throne, *regnum occupare*, *regium ornatum nomenque sumere* (of one who had been before governor of a province, etc.); I shall be as happy as a —, *si*, etc., *rex ero*, *si*, etc. **kingcraft**, n. *ars regendi*. **kingdom**, n. *regnum*. **Kingfisher**, n. (*halcedo*, later form (*halcyon*). **kingly**, adj. *regius*, *regalis*. **kingship**, n. *regia potestas*, *regnum*.

kiss, I. v.tr. *algm osculari*, *suavari*, *basiare*; to — a stranger, *osculari algm excipere*; to — each other, *osculari inter se*; — Attica from me, *Atticas meae meis verbis suavium des*; to throw a — to anyone, *manum a facie jacere*; in the plural, *oscula jacere*, *basia factare*. II. n. *osculum* (lit. = a little mouth, used as a nobler expression), *suavium* (= a tender — upon the mouth or cheek), *bastum* (= a loud —); to give anyone a —, *osculum* or *suavium* or *bastum* *alci dare*; *osculum alci ferre* or *offerre*, *bastum* or *suavium* *alci imprimere*; to steal a —, *suavium* *alci surripere*.

kitchen, I. n. 1. = place for cooking, *cucina*; 2. = the dishes themselves, *cena* (*coen-*); to keep a good —, *lante cenisitare*. II. adj. *culinarius*; — materials, *res cucinaria* (in gen.); vegetable, *olus*, *-eris*, n., or in the plur. *olera*, *-um*. **kitchen-garden**, n. *hortus olitorius* (Jct.).

kitten, I. n. *catulus felinus*. II. v.intr. *felles parere*.

knapsack, n. *pera* (= bag), *mantica* (= portmanteau), *sarcina* (= baggage of soldiers).

knave, n. (*tri*)*surcifer*, *veterator* (colloquial terms), *homo nequam* or *sceleratus*; see ROGUE. **knavery**, n. *nequitia*, *malitia*, *fraud*, *dolus*,

improbitas; see **DECEPTION**. **knavish**, adj. *nequam* (= worthless), *malitiosus* (= crafty), *perfidus* (= treacherous); *fraudulentus* (= fraudulent, deceitful), *lascivus* (= full of tricks). Adv. *perjide*, *malitiose*, *fraudulenter*.

knead, v.tr. (*con*)*dep̄sere*, *subiḡere*.

knee, n. *genu*; to bend the —, *genua flectere*, or *curvare* (in general); to fall upon one's —s, (*in genu*) *procumbere* (unintentionally, or from admiration, or out of respect, or as suppliant); to fall upon one's —s before anyone, *aci procumbere*, *ad genua alejs procumbat*, *ad genia alici* or *genibus alejs accidere*, *prosternere* se et *supplicare* *alej* (= to prostrate oneself). **knee-deep**, adj. *genibus tenus*. **knee-pan**, n. *patella* (Cels.). **kneel**, v.intr. *genibus niti*; to — down (*in genu*) *procumbere*; see **KNEE**.

knell, n. *campana funebris*.

knife, n. *cutler*; a small —, *cultellus*.

knighthood, n. *ordo equester* (= the whole order); *dignitas equestris*, *locus equestris* (= the rank). **knighthly**, adj. *equestris*; = worthy of a knight, *equite dignus*.

knit, v.tr. *acubis texere*; fig., see **TIE**, **UNITE**; to — the brow, *frontem contrahere* or *adducere*.

knob, n. *bulla* (of a door, etc.); *nodus* (in plants). **knobbed**, **knobly**, adj. ↑ *nodosus*.

knock, I, v.tr. and intr. *algd pulsare* (e.g. *fores*, *ostium*); to — with the fist, *pulsare*, *tundere*, see **BEAT**, **KILL**; to — against, *algd ad* or *in algd offendere* (e.g. *pedem in sarcum*); to — down, *sternere*; —ed up, *fatigatus* (through a combat), *fessus* (through suffering, e.g. illness, poverty, etc.); — fit to sin, *defatigatus*, *defessus*, *lassus*, *lastituidine confectus* (= worn out). II, n. *pulsatio* (e.g. *forium*); there is a — against the door, *pulsantur fores*. **knocker**, n. by circumloc. (e.g. he raised the —, *fores pulsavit*), or *tintinnabulum* (= bell). **knock-kneed**, adj. varus.

knot, I, n. *nodus* (in gen.), *articulus* (= joint), = a tie, *nodus*, *vinculum*; = difficulty, *nodus*, *dificultas*; = a group of people, *circulus*; to make a —, *nodus facere*, *nectere*; to draw the —, *nodium* *a(d)stringere*; to loosen the —, *nodium solvere*, *expedire* (lit. and fig.). II, adj. 1. *nodosus*, *nectere*; see **TIE**. **knotty**, adj. 1. *nodosus*, *geniculatus*; 2. fig. *dificilis*, *spinosis* (= thorny); a — point, *nodus*.

know, v.tr. *scire*, *novisse* (= to have learnt to know); = to have a knowledge of, *alejs rei scientiam habere*, *algd cognitum habere*; = to have had a good knowledge of, experience in a matter, *non nescire*, *non ignorare*, *alejs rei non ignoramus esse*; *didicisse* (= to have learnt); I —, = a thing does not escape me, *me non fugit* or *non praeterit*; = to comprehend, *tenere*, *intelligere*, *cognoscere* (= to experience, learn); I don't —, *nescio*, *haud scio*, *ignoro*, *me fugit*, *me praeterit*; not to — that the dictator had arrived, *ignorare venisse dictatorem*; I don't — where to turn, to whom to apply, *nescio quo me convertam*; I don't — what to say, *nescio* or *non habeo* *on nihil habeo*, *quod dicam*; I don't — who, *nescio quis*; I read I don't — what, *legi nescio quid*; I don't — whether . . . (a modest assertion), *haud scio an*, etc., *nescio an*, etc. (e.g. I don't — whether this road is the shorter of the two, *haud scio an* or *nescio an haec via brevior sit*); you must —, *scito* (not *sci*), *scitote* (not *scite*); do you —? do you — perhaps? *scin?* *scisne?* *noscin'*? as far as I —, *quod scio*, *quantum scio*, *quod sciam*; I should like to — (in questions), the answer to which

would create surprise), *miror*, *miror unde sit*; to — for certain, *certe* and *certere*, *pro certo* *scire*, *certum habere*, *pro certo habere*, *exploratum* or *cognitum habere*, *certum est mihi algd* and *de algd re*, *exploratum* or *notum exploratum* *que mihi est algd* and *de algd re*, *cognitum compertumque mihi est algd*, *certis auctorib⁹ comperte* (on good authority); let me —, *iac me certiorem*, *fac ut sciam*; I wished you to —, *id te scire volui*; to get to —, *audire* (= to hear), *accipere* (= to receive intelligence), *comperire* (= to understand), *discere* (= to learn); he knew how to maintain his dignity, *auctoritatem suam bene tuebatur*; = to have a clear idea about anything, *novisse*, *cognovisse*, *cognitum habere* (in gen.), *alejs rei notitiam habere* or *tenere* (= to have a conception of thing), *didicisse* (through having learnt, opp. *ignorare*), *vidisse* (through outward perception), *tenere* (= to hold), *intelligere* (*intelligi*) *algd* or *algd* (with regard to a thing, = to understand its peculiar features; with regard to persons, to understand their motives, etc.); = to learn to —, *noscere*, *cognoscere* (esp. through experience), *discere* (by study, inquiry, *parθavēre*); *percipere* (= to obtain a clear perception); = to get a taste of anything, *degustare* (fig., = to get a knowledge of anything, e.g. *ingenium alejs*); to — anyone, *noscere* or *novisse algd*, opp. *ignorare*; = to become most intimately acquainted with a thing, *algd familiariter nosse* (*novisse*); they — each other perfectly well, *erant notissimi inter se*; to — oneself thoroughly, *penitus ipsum sibi nosse*; to — a person by sight, *alpm de facie nosse*; not to — anyone, *alpm non nosse*, *algd mihi est ignotus*, *algm ignorare* (seldom); = to recognise, *cognoscere*; in order that nobody might — me, *ne quis me cognosceret*; *agnoscere ex algd re* (e.g. anyone by his works, *algm ex operibus suis*), *notiscire algd re* (e.g. anyone by the voice, *voce*; by his countenance, *facie*). **knowable**, adj. *insignis*, by anything, *algd re* (e.g. *armis*), *conspicuus algd re* (= conspicuous, e.g. *armis*); to make a thing — by, *algd insignire algd re* (e.g. *notā*); to make anything —, *intelligible* by words, *algd explanare*. **knowing**, I, n. = **KNOWLEDGE**. II, adj. *sciens*, *prudens*, *comb. sciens* *prudens* (with regard to the person who does a thing, opp. *insciens*), *quod consulto et cogitatum fit*, *quod de industria fit* (= on purpose); = clever, *calidus*, *versutus*, *astutus*. Adv. *consulto* (= with consideration, calmly); *de industria* (= on purpose); to sin wilfully, —, *scientem peccare* (opp. *inscientem peccare*); I have done it —, *sciens* or *sciens prudensque feci*, *consulto* or *de industria feci*. **knowledge**, n. *scientia*, *notitia*, *cognitio* (in a subjective sense); in an objective sense, = a branch of learning, *ars*) = art), *doctrina*, *disciplina*; sciences, literature, *doctrinae*, *disciplinae*, *disciplinas studia*, *orum*; to inform anyone, bring anything to his —, *algm certiore facere alejs rei* or *de algd re*, *docere algm algd* or *de algd re* (= to teach), *erudire algm de algd re* (= to instruct), *comb. algm eruditare aliq̄ docere*; to gain — about a thing, *cognoscere aliq̄ re*; to have anything brought to one's —, *certiore fieri de algd re*, *doceri algd*; the — of anything spreads to, reaches, *auditur algd*; to have no — of, *algd ignorare*; = a clear perception, *notitia alejs rei*; *notio alejs rei* (= the idea which we have of anything, e.g. the — of God, *notitia* or *notio Dei*); = the knowing about anything, *scientia alejs rei*; = the act of having got into a thing with the understanding, *cognitio* or *intelligentia* (*intelligi*) *alejs rei*; — about the past, *memoria praeceptorum*; about the future, *prudentia futurorum*; to have only a superficial —, of, *algd primoribus labris* or *leviter attigisse*, *primis labris gustasse*; to have scarcely a superficial — of, *algd re ne imbutum quidem*

esse; if I possess any — in it, *si in me est huius vel ratio alga*; void of —, *verum rudit or ignarus* (in gen.); illiterate, *litteratum expers, non litteratus, illitteratus*; with regard to the fine arts and sciences, *liberalium artium nescius*; = quite illiterate, *omnium rerum ruditus* (in gen.), *omnis eruditio expers*. **known**, adj. *notus*; it is —, *constat, certum est*, with accus. and infin.; to make —, *declarare*; see **PUBLISH**.

knuckle, n. *articulus (digi)*.

L.

label, I. n. *scheda (sc(h)ida)* = strip of papyrus bark, leaf of paper; *tessera* = a square, a square piece of stone or wood); *pittacium* (late, — on necks of bottles, etc.). II. v.tr. *pittacium affigere or titulum inscribere*.

labial, n. = letter pronounced by the lips, *litera *labialis* (only as t.t.).

laborious, adj. *laboriosus, operosus, industrius*, (*g*)*narus*, *diligens, sedulus*; to be —, *magni esse laboris, laboriosus esse*. Adv. *laboriose, operose, industrie, (g)naviter, sedulo, diligenter*.

labor, I. n. 1, *labor, opus, -eris, n., opera, occupatio, pensum (= task); moles, -is, f. (esp. poet., but also in prose, e.g. *hunc magnâ mole* = without great —); to undertake a —, *laborem suscipere*; to wear down with —, *algm labore conficerre*; to pay by —, *pecuniam debitam operi suâ (com)pensare*; learned —s, *studia*; — by night, *lucubratio*; — at spare time, *opere subsicivae*; without —, free from —, *otiosus*; 2, in childbirth, *partus, -ūs* (= bringing forth), *† nūsus, -ūs (nūxius)*. II. v.intr. 1, = to be active, *laborare*; — in study, *studere (lit)jeris*; — on or at anything, *elaborare in re or in algd or ut, operam dare algd rei, incumbere in or ad algd, or algd rei*; to be employed in —, *in opere esse, laborem subire*; — day and night, *opus continuare diem et noctem*; — for pay, *operam suam locare*; 2, = to be troubled, *laborare*; — under, *algd re labore* (of trouble); — under a delusion, *decipi*; 3, = to strive, (*e*niti; see **STRIVE**; 4, of childbirth, *parturire*. **laboured**, adj. *nitidius algd et affectuus (Quint.), nimis expulsus*. **labourer**, n. *qui opus facit, operarius, opera*; — for pay, a hireling, *mercennarius*; — in a vineyard, *vinitor*; to engage —s, *conducere operas*; skilled —s, *artifices*. **laboratory**, n. *locus cameratus ubi metallorum experimenta aguntur*.*

labyrinth, n. *labyrinthus* (of the Cretan —); fig. *difficultates summae, res inexplicabiles*; to fall into a —, *in summas difficultates incurrere*; to be in a —, *in summis difficultatibus esse or versari*. **labyrinthine**, adj. *† labyrinthicus, inexplicabilis*.

lace, I. n. 1, *texta reticulata, -orum*; 2, of a boot, *l(u)gula (Juv. = shoe-latchet)*. II. v.tr. *nectere*; see **TIE**.

lacerate, v.tr. *lacerare, † dilacerare, laniare* (fig., e.g. the heart, *acerbitissimo dolore afficere algd animum*). **laceration**, n. *laceratio, laniatus, -ūs*.

lachrymose, adj. = breaking into tears, *lacrimabundus*; = full of tears, *lacrimosus (lac(h)ru-)* (e.g. *oculi or lumina, voces*); = causing tears, *lacrimosus*.

lack, I. n. = not having, *defectio* (esp. *defectio virium*, — of strength), *inopia* (— of means), *penuria* (— of necessities). II. v.tr. *re carere, egere, indigere, inopia rei laborare or premi, algd*

alci deesse, abesse, deficitre; — nothing, *nihil decessit algd*. **lack-a-day!** interj. *ah! o!* proh! generally with accus., also without exclamation, e.g. *me miserum!* **lack-lustre**, adj. *decolor*.

lackey, n. *pedissequus, famulus*.

laconic, adj. 1, *Laconicus = Spartan*; 2, = brief, *brevis*. Adv. *breviter, paucis (verbis)*.

lacquer, I. n. *laccă*. II. v.tr. *laccă algd obducere* (not class.).

lacteal, adj. + *lacteus*.

lad, n. *puer*.

ladder, n. *scalae*; the step of a —, *scalarum gradus, -us*.

lade, v.tr. = to load, *onerare*; — anyone, *onus algci imponere*. **laden**, adj. *onustus, oneratus, gravis, + gravidus*; — with debt, *aere alieno obrutus*; — with business, *occupatiobus distentus*. **lading**, n. *onus, -ris, n.*

ladle, I. n. = large spoon, *cochlear (cochlearium quod cochlearie, Plin.)*; *trulla* (= small —), *cylathus*. II. v.tr. *haurire*.

lady, n. *domina, hera, matrona, materfamilias* (= lady of the house). **lady-like**, adj. *honestus, quod matronâ dignum est*. **ladyship**, n. *domina*. **lady's-maid**, n. *servula, + ornatrix*.

lag, v.intr. *contari (cunct-), cessare, morari*. **lagging**, n. *mora, contatio*. **laggard**, n. *cessator, contator*.

lagoon, n. *lacuna*.

laic, lay, adj. * *laicus*. **laity**, n. * *laici* (Eccl. t.t.). **layman**, n. * *laicus*.

lair, n. *latribulum, cubile*; see **DEN**.

laird, n. *dominus, possessor*.

lamb, I. n. *agnus, agna*; a small —, *lambkin, agnelus*; of a —, *agninus*; —like, *placidior agno*; as meat (*caro*) *agnina*. II. v.tr. *agnum edere or procureare*.

lambent, adj. use *† lambere* (e.g. *flamma quae lambit algd*).

lame, I. adj. *claudus, mancus* (= short of a limb), *debilis* (= feeble); to be — of a wound, *vulnera debilitatum esse*; to be —, *claudum esse, claudicare*; — in speech, *si quid in oratione claudicat*; — in one foot, *altero pede claudum esse*; a — excuse, *excusatio vana*. II. v.tr. *algm claudum reddere*. Adv. by adj. or v. (e.g. to walk —, *claridicere*). **lameness**, n. *claudicatio*.

lament, I. n. or **lamentation**, *lamentum* (usu. in pl.), *lamentatio* (= act of —), *fletus, -ūs* (= weeping), *gemitus, -ūs* (= groaning), *comploratio, (com)ploratus, -ūs, ejulatus, ejulatio* (the latter rare = wailing), *quiritatio* (rare), *questus, -ūs, querimonia, querela* (= complaint), *nenia (= dirge), plangor* (= beating of the breast, loud —). II. v.tr. *algd lamentari, defere, (conqueri, + flere, deplorare (= bitterly), complorare (rare), † plorare, plorare*. III. v.intr. *lamentari, flere, (de)plorare, ejulare, (con)queri*. **lamentable**, adj. *defendens, + lamentabilis, flebilis, miserandus, miserabilis*. Adv. *miserandum in modum, miserabiliter, flebiliter*. **lamented**, adj. past part. of v. or *divus* (of the dead, Tac.).

lamp, n. *lucerna, lychnus*. **lamp-black**, n. *fuligo*.

lampoon, I. n. *libellus famosus* (Suet.), *famosum carmen or famosi versus, -ūs*, pl. II. v.tr. *libellum ad infamiam algd edere*.

lance, I. n. *lancea, hasta*; to break a — with, *hastâ pugnare cum algo*; fig. *certare, contendere cum algo*. II. v.tr. med. t.t. *incidere*.

lancer, n. *eques hastatus*. **lancet**, n. (or little lance), *scalpellum (scalpellus)*.

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