#### MONOLITH

# INSCRIPTION OF SAMAS-RIMMON.

TRANSLATED BY

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THE inscription translated below is engraved upon an Obelisk found in the South-East Palace of Nimrud, the ancient Calah, and now in the British Museum. It is written in archaic characters, which differ greatly from those ordinarily met with on the Assyrian monuments. They are more picturesque than the latter, and were therefore sometimes preferred for the same reason that makes us occasionally adopt the old black-letter type. The inscription is given in the First Volume of the Cunciform Inscriptions of Western Asia, edited by Sir H. Rawlinson and Mr. Norris in 1861, pp. 29-34. It has already been translated by Dr. Oppert in his Histoire des Empires de Chaldée et d'Assyrie d'après les monuments (1865); but the present translation is the

first that has been made into English. Shalmaneser, the father of the king who had the inscription engraved, was one of the greatest monarchs of the Middle Assyrian Empire. He reigned 35 years, and was a cotemporary of the Israelite kings Ahab and Jehu, and of Hazael of Syria. Ahab is mentioned in an inscription which Shalmaneser caused to be set up at Kurkh, and the names of Jehu and Hazael occur on an Obelisk of Black Marble, adorned with sculptures of tribute-bearers, which occupies a conspicuous place in the British Museum. The reign of Samas-Rimmon lasted 13 years; and the inscription itself gives an account of his successful suppression of a revolt raised by his brother Assur-dayan, which, like that of Adonijah, threatened to deprive Samas-Rimmon of the crown that had been destined for him.



#### TRANSLATION OF THE INSCRIPTION.

# COLUMN I.

- 1 To Adar, the courageous Lord
- 2 of mighty Chiefs, the Lord,
- 3 the hero of the gods, the roller of the globe of heaven
- 4 and earth, the urger on of all,
- 5 the supporter of the Deities of Heaven (and) of rainstorms,
  - 6 the bright one, whose powers
  - 7 are unequalled, Chief of the Annunaci,2
  - 8 the most powerful of the gods, the oracle,
  - 9 the high ruler of the Southern Sun,
  - 10 Lord over the force of the whirlwind,
  - 11 who, like the destroying Sun, the threshhold of the gods
  - 12 crosses, and the regions of the leaders
  - 13 of the gods, who diffuse glory,
  - 14 fills with the abundance of all powers,
- 15 (and) the strength (of them); First-born of Bel, the servant
- 16 of the gods, his superiors, offspring of Beth-Eser,3 the son,
  - The name of this god is variously read as Nin-ip, Bar, and Ussur.
- <sup>2</sup> The Annunaci, the offspring of Anu or the Sky, had their seat in the Lower world. They are called the Spirits of the Earth.
- <sup>3</sup> Beth-Eser, "The Temple of the Sanctuary," was the name given to the Temples of Adar.

- 17 the ruler, who among the fragments of broken diadems
- 18 launches the arrow, offspring of the Sanctuary, receiver of the instructions of
  - 19 Anu and the Great Goddess, who changes not
- 20 the utterance of his mouth, the mighty Chief, the supreme (one), the magnified
- 21 Lord of the divine powers, who the sinews of the hands and feet
  - 22 binds together (and) brings the design to completion,
  - 23 high among the gods, the Lord who dwells in Calah,
  - 24 the crown of perfect places,
  - 25 the seat of the Southern Sun;
  - 26 Samas-Rimmon<sup>2</sup> the mighty King, King of multitudes
- 27 unequalled (in number), the shepherd of (sacred) places, bearer of the sceptre
  - 28 of the shrines, the descender into all lands, the urger on
  - 29 of all . . . . whom from former days
- 30 the gods have called by name, the protector, the restorer
- 31 of Beth-Eser he who transgresses not, the roller of the front of the Sanctuary.
- 32 (As to) whom, for the embellishment of Bit-Kharsak-Kurra (and) the Sanctuaries of his land
  - 33 his heart is established and his years exist;
  - 34 the son of Shalmaneser, the King of the Four Races,
- 35 the opponent of kings of all (countries), the trampler on the world.
  - 36 the grandson of Assur-Natsir-Pal
  - 37 the receiver of the tribute
  - 38 and the riches of all regions.
  - 1 Or "the utterance of whose mouth shall never be changed."
- <sup>2</sup> Samas is the Sun-god, the Shemesh of Scripture. See I Sam. vi. 9. Rimmon is the god of the atmosphere, whose name has been variously read Iva, Ao, Vul, and Bin.

- 39 It came to pass that Assur-dayin, the son, in the time of Shalmaneser
- 40 his father, made war. The overthrow of fealty wickedly
- 41 he brought about and caused the country to rebel, and made ready
- 42 battle. The men of the country of Assyria above and below with him
- 43 he collected, and he fortified the habitable towns. The cities he caused to be counted over, and
  - 44 to make conflict and battle he set his face.
- 45 The cities of Nisura, Adia, Sibaniba, Imgur-Bel, Issabri,
  - 46 Beth-Imdira, Simu, Sibkhinis, Parnusur, Kipsuna,
  - 47 Kurban, Tidu, Napulu, Capa, Assur, Huracca,
  - 48 Sallad (?), Khuzirina, Dur-baladh,3 Dariga, Zab,
- 49 Lubdu, Arapkha,<sup>4</sup> Arbela, as far as Amida, Tel-Abni,<sup>5</sup> (and)
- 50 Khin-makhnu, in all 27 fortified towns with their citadels, which from
- 51 Shalmaneser, King of the Four Races, my father, had revolted (and)
- 52 on the side of Assur-Dayan, the son, had ranged themselves, by the will of the great gods, my Lords,
- 53 my feet I made them kiss in my first campaign, when to the country of Nahri<sup>6</sup> (Continued on Column II.)

<sup>&</sup>lt;sup>1</sup> Imgur-Bel was the name of the outer-wall of Babylon.

<sup>&</sup>lt;sup>2</sup> Assur, the original capital of Assyria, is the modern Kalah-Shergat.

<sup>3</sup> This means "The Fortress of Life."

<sup>&</sup>lt;sup>4</sup> The name of the city has hitherto been read in this way, and the classical Arrapachitis compared with it. It ought, however, to be either Sanakha or Arbanun.

<sup>5</sup> That is "The Mound of Stones."

<sup>&</sup>lt;sup>6</sup> Lit. "The Country of Rivers." It corresponds with Northern Mesopotamia, the Aram Naharaim of Scripture.

### COLUMN II.

- I went up. Tribute (in the shape of)
- 2 horses harnessed to the yoke
- 3 from all the Kings of
- 4 Nahri I received at the same time.
- 5 The land of Nahri to its frontiers
- 6 like shavings I swept.
- 7 The border of Assyria, which (extended) from the city of Paddira
  - 8 in Nahri as far as
  - o Kar-Shalmaneser, near
  - 10 Carchemish, from the country of Zaddi,
  - 11 the border of Accad, as far as
  - 12 Enzi, from the country of Aridi as far as
  - 13 the country of the Sukhi, by the will of Assur, Samas,
  - 14 RIMMON, (and) ISTAR, the gods, my protectors,
  - 15 with shame of face, my feet
  - 16 kissed. In my second campaign
  - 17 Mulis-Assur, Chief of the Commanders,
  - 18 a leader skilful in fighting, a man of authority,
  - 19 with my war-engines and my camp
  - 20 to Nahri I urged on, and
  - 21 sent him forth. Unto the sea of the setting sun he went.
    - 22 Three hundred cities
    - 23 of KHIRTSINA, the son
    - 24 of Migdi-Ara (and) eleven fortresses
    - 25 as well as 200 cities
    - 26 of Uspina he cut off; their fighting men
    - 27 he slew; their spoil, their treasure, their goods,
    - 28 their gods, their sons, (and) their daughters
    - 29 he carried off; their cities he threw down,

Lit. "man of command."

- 30 dug up (and) burned with fire. On his return
- 31 the fighting men of the country of the Sunbai he slaughtered.
  - 32 A multitude of horses, trained
  - 33 (to) the yoke, belonging to the Kings of Nahri,
- 34 all of them I received. In my third campaign the river Zab
  - 35 I crossed. The country of Tsilar I passed through.
  - 36 To the land of Nahri I went up. The tribute
  - 37 of Dadi of the country of the Khupuscai, 1
  - 38 of KHIRTSINA, the son of MIGDI-ARA,
- 39 of the country of the Sunbai, (of) the country of the Manai,<sup>2</sup>
- 40 (of) the country of the Parsuai (and of) the country of the Taurlai,
  - 41 (namely) horses trained (to) the yoke,
- 42 I received. (As to) the country of the Mi'sai, exceeding fear
  - 43 of Assur my Lord overwhelmed them.
  - 44 Before the sight of my mighty arrows
  - 45 they had fear, and their cities they abandoned.
  - 46 A mountain difficult (of access) they occupied.
  - 47 Three mountain peaks, which like the mist
  - 48 reached unto heaven, over which no bird
  - 49 could find its passage,3 the place
  - 50 as their stronghold they made.4 After them I rode.
  - 51 At those mountain peaks I arrived.
  - 52 In a single day like an eagle over them I rushed.

<sup>&</sup>lt;sup>1</sup> Khupusca lay to the North-East of Assyria, among the mountains of Armenia.

<sup>&</sup>lt;sup>2</sup> The Manai or Mannai, called Minni in the Old Testament, inhabited the neighbourhood of Lake Van in Armenia.

<sup>3</sup> Lit. "which a bird his crossing came not (to)."

<sup>&</sup>lt;sup>4</sup> Lit. "the place of them (i.e., the mountain-peaks) for their stronghold they made."

53 Multitudes of their soldiers I slew: their spoil,

54 their treasure, their goods, their oxen, their asses,

55 their sheep, horses trained (to) the yoke,

56 bulls which (have) two humps 1

57 (and) horns to a countless number from the midst of the mountains I caused to be brought down.

58 Five hundred cities which (were) dependent upon them I threw down, dug up,

59 (and) burned with fire. To the country of Girubbunda<sup>2</sup>

(Continued on Column III.)

<sup>1</sup> I.e., Camels.



<sup>&</sup>lt;sup>2</sup> Girubbunda lay to the east of the Par'suai, who are probably the Parthians, and to the west of the Medes, at that time considerably eastward of the country afterwards called after their name.

#### COLUMN III.

- I I went. The city of Cinaci I cut off,
- 2 threw down, dug up (and) burned with fire.
- 3 The country that belonged to NIRISBIZIDA
- 4 I passed through. The tribute of TITAMASCA
- 5 of the city of the Samasai, (and of) CI-ARA of the city of the Kar-'sibutai,
  - 6 (namely) horses trained (to) the yoke, I received.
- 7 (As to) the country of Girubbunda, all its inhabitants the fear of my Lordship
  - 8 and the onset of my mighty battle overwhelmed, and
  - 9 their cities they abandoned. To
- to the city Huras, their fortified stronghold, I went down; and
  - 11 this city I besieged, I captured. The corpses
  - 12 of their warriors, like rubbish I scattered. Their city
  - 13 I laid in heaps; 600 of their warriors I slew.
  - 14 PIRISATI their King, with 1,200 of his fighting men
- 15 into bondage I took. Their spoil, their treasure, their goods,
  - 16 their oxen, their sheep, their horses, property
  - 17 (in) silver, (and) gold mingled with bronze, to
  - 18 a countless amount, I carried off. I pulled down, dug up
  - 19 (and) burned with fire. The tribute of Engur
  - 20 of the city of the Tsibarai I received. An image
  - 21 of my magnified Royalty I made. The laws
  - 22 of Assur my Lord, the decrees of my ascendancy
  - 23 and the full history of the deeds of my hand, which in
  - 24 the country of Nahri I wrought, upon it
  - 25 I wrote. Into the city of Tsibara,
- 26 their fortified stronghold in the country of the Girubbundai,
  - That is, he had a statue of himself erected.

- 27 I caused (it) to be brought. To the country of the Matai' I went.
  - 28 Before the mighty arrows of Assur, and the trial
  - 29 of my terrible battle, which had not rest,
  - 30 they had fear; and their cities they abandoned.
  - 31 To the country of Epitse after them
  - 32 I rode: 2,300 soldiers of KHANATSIRUCA
  - 33 of the country of the Matai Islew; 140 of his war-carriages
  - 34 I seized. His treasure his goods to a countless amount
  - 35 I brought back to the city Sagbita, the capital. As many as
- 36 1,200 of his cities I threw down, dug up, (and) burned with fire.
- 37 On my return the passes of the mountains I made my way through.
- 38 Munir'suarta of the country of the Araziasai, together with
  - 39 1,070 of his fighting-men with arrows I slaughtered.
- 40 (With) their corpses the successive valleys of the high country
  - 41 I filled: their sons, their daughters, their treasure,
  - 42 their goods, their oxen, (and) their sheep the armies
- 43 of my country as tribute carried away. Their cities I threw down,
  - 44 dug up (and) burned with fire. At that time the tribute
- 45 of SIRASMI of the country of the Babarurai, of Amakhar
- 46 of the city of the Kharmis-andai, of ZARISU of the country of the Par'saniyai,
  - 47 of Zarisu of the city of the Khundurai, of Sanisu
  - 48 of the country of the Cipabarutacai, of ARDARA
- 49 of the country of the Ustassi, of Suma of the country of the Cinucai,
  - These are the Medes.
  - <sup>2</sup> The Araziasians are placed by Lenormant in Sagartia.

- 50 of TATAI of the country of the Ginginai,
- 51 of Bi'sirain of the country of the Arimai, of Parusta
- 52 of the country of the Cimarusai, of ASPASTATAUK
- 53 of the Huilai, of Amamas of the country of the Cingistilinzakharai<sup>1</sup>
- 54 of Kha's'sıkhu of the country of the Matsirausai, of Mamanis
- 55 of the country of the Luk'sai, of ZABEL of the country of the Dimamai,
  - 56 of SIRASU of the country of the 'Singuriai, of GISTA
- 57 of the country of the Abdanai, of Adadanu of the country of the A'satai,
  - 58 of UR'sı of the country of the Ginkhukhtai, of BARA
- 59 of the country of the Ginzinai, of ARUA of the country of the Cindutansai,
  - 60 of DIRNACUS of the country of the Marruai, of Zabanu
- 61 of the country of the Zuzarurai, of IRTIZATI of the country of the Ginkhidai
  - 62 of BAZZUTA of the country of the Taurlai, of Sua
- 63 of the country of the Nanikirians, of 'SATIRIAI, (and) of ARTA'SIRARI
- 64 Kings of the country of Nahri all of them, by the will of Assur, Samas,
  - 65 (and) RIMMON, the gods my defenders, a fixed tribute
  - 66 of horses trained (to) the yoke for the future
- 67 over them I appointed. At that time from the country of Tsilar
- 68 (and) the land of Edanni as far as the sea of the setting sun, like RIMMON,
  - 69 my storm over them I poured. Exceeding fear
- 70 into them I infused. In my fourth campaign, (in the month) Sivan² (Continued on Column IV.)
  - The latter part of this word seems to be the Assyrian Zakharu "small."
  - <sup>2</sup> Sivan, the 3rd month of the Assyrian year, answered roughly to our May.

#### COLUMN IV.

- 1 (on) the 15th day to Car-duniyas' (my troops) go, and
- 2 the river Zab I crossed. Between the cities of Zaddi and Zaba
  - 3 fragments of rock I passed. Three fierce lions I slew.
- 4 The country of Ebikh I passed through. The city of the waters of the Dhurnat I approached.
  - 5 Exceeding fear of Assur and Merodach, the great gods,
- 6 my lords, overwhelmed them. My feet they took.<sup>3</sup> These men
- 7 I caused to go out, and with their goods (and) their gods to the midst
- 8 of my own country I brought them. As men of my own country I counted (them).
- 9 The Dhurnat I crossed in its upper part.4 The city Karne,
- 10 the capital of the country, as well as 200 towns dependent upon it I threw down, (dug up)
- 11 (and) burned with fire. The country of Yalman I passed through. The city Diahbina
- 12 I approached. The fear of Assur overwhelmed the inhabitants. My feet they took.
- 13 Three thousand cities with their men, their treasure their goods, from the midst
- 14 of that city I took. The cities of Datebir (and) Iz...ya
- 15 which (are) beside the city Ganasuticanu, together with
  - <sup>1</sup> Car-duniyas was the name usually given to Lower Chaldea.
  - <sup>2</sup> This river is the Tornadotus of classical geographers.
  - <sup>3</sup> As a token of homage and submission.
  - 4 Or "in its flood."
  - 5 Lit., "its royal city."

- 16 that (are) dependent on them I conquered: 330 of their soldiers I slew:
- 17 their spoil, their treasure, their goods, (and) their gods I carried off: their plantation
- 18 I cut down: their towns I threw down, dug up, (and) burned with fire. The men who from the face
- 19 of my mighty arrows fled, into a city in the midst of (their other) cities, their fortified (stronghold,)
- 20 entered. That city I besieged, I captured. Five hundred of their soldiers I slew. Their spoil,
- 21 their treasure, their goods, their gods, their oxen (and) their sheep I carried off. The city
- 22 I threw down, dug up, (and) burned with fire. As to all the land of Accad, which before the sight
- 23 of my terrible arrows, (and) the trial of my mighty battle, which cessation had not,
- 24 had fear, and into the city of Dur-Papsukul (?) the capital, which like a crag in the river
- 25 in a flood of waters was situated (so that) for the attack of my army
- 26 it (was) not good, (and into) 447 cities round about (it) had entered,
- 27 that city in my passage I captured. Thirteen thousand 28 of its fighting-men with arrows I slew. Their dead bodies
- 29 like water I scattered. Their city I demolished. The ranks
  - 30 of their warriors into heaps I heaped.
- 31 Three thousand lives with a measuring-line I took: its royal divan, the treasures of its palace,
- 32 the guards of its high altar, the amazons of its high altars, its stores,
- 33 its goods, its gods, the . . . . of its high altar, to a countless number,

34 from the midst of that town I carried off. The ranks of its warriors,

35 like flocks of birds, to the armies of my country

36 yielded. That city I pulled down, dug up (and) burned with fire.

37 Merodach-baladhsu-ikbi to the strength of his troops

38 trusted, and the country of Chaldea, the country of Elam, the country of Zimri,

39 (and) the country of Arumu, with their numerous

troops to a countless amount, 40 summoned together. To make conflict and battle against me he came.

41 Over against Ahdaban, in the neighbourhood of the city of Dur-Papsukul a fortified town,

42 where he marshalled his troops, with him I fought. A destruction of him I made.

43 Five thousand of the ranks of (his) men I destroyed. Two thousand lives in the hands I took.

44 One hundred of his chariots, 200 of his war-carriages, his royal pavilion, (his) divan, (and)

45 his camp I seized.



<sup>&</sup>lt;sup>1</sup> I think a character has fallen out of the text here. Otherwise we must translate (with Norris) "as if by destiny."

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