THE SECOND

INSCRIPTION OF ESARHADDON.

TRANSLATED BY

H. F. TALBOT, F.R.S., ETC.

THIS Inscription written on a hexagonal prism of baked clay, was found near Niniveh on the mound of Nebbi Yunus (*prophet Fonah*). It is now in the British Museum. It was first published by Layard, *Inscriptions* pl. 20–28, and next by Rawlinson, *Inscriptions* Vol. I. pl. 45–47. I have translated it several times, introducing gradual improvements as

¹ First, in Assyrian Texts Translated, London, 1856; then in the Journal of Sacred Literature vol. 9 p. 68 (April 1859); and finally in the Transactions of the Royal Society of Literature, vol. 7, p. 551.

the meaning of words became better known; and I have again revised it for the present work.

This second Inscription is the one which I have denoted by the letter B in the preceding pages.



THE INSCRIPTION.

COLUMN I.

- (ESARHADDON' King of Sumir) and Accad,
- 2 (son of Sennacherib King of) Assyria,
- 3 (son of SARGON) King of Assyria,
- 4 (who in the name of Assur, Bel,) the Moon, the Sun,
- 5 NEBO, MARDUK, ISHTAR of Niniveh,
- 6 and Ishtar of Arbela, the great gods his lords
- 7 from the rising of the sun to the setting of the sun
- 8 marched victorious without a rival.
- 9 Conqueror of the city Sidon, which is on the sea,
- 10 sweeper away of all its villages,
- its citadel and residence I rooted up,
- 12 and into the sea I flung them.
- 13 Its place of justice I destroyed.
- 14 ABDIMILKUTTI its king
- 15 who away from my arms
- 16 into the middle of the sea had fled
- 17 like a fish from out of the sea
- 18 I caught him, and I cut off his head.
- 19 His treasure, his goods, gold and silver and precious stones
- 20 skins of elephants, teeth of elephants, dan wood, ku wood,
- 21 cloths, died purple and yellow, of every description
- 22 and the regalia of his palace
- 23 I carried off as my spoil.
- 24 Men and women without number

The words placed within parentheses in the first four lines are broken off, but the restoration may be considered almost certain.

- 25 oxen and sheep and mules
- I swept them all off to Assyria.
- 27 I assembled the Kings of Syria
- and the sea coast, all of them.
- 29 (The city of Sidon)² I built anew,
- 30 and I called it "The City of Esarhaddon."
- 31 Men, captured by my arms, natives of the lands
- 32 and seas of the East
- 33 within it I placed to dwell
- and I set my own officers in authority over them.
- 35 And Sanduarri
- 36 King of Kundi and Sitzu
- an enemy and heretic, not honouring my majesty
- 38 who had abandoned the worship of the gods
- 39 trusted to his rocky stronghold
- 40 and Abdimilkutti King of Sidon
- 41 took for his ally.
- The names of the great gods side by side he wrote³
- 43 and to their power he trusted;
- 44 but I trusted to Ashur my Lord.
- 45 Like a bird, from out of the mountains
- 46 I took him, and I cut off his head.
- 47 I wrought the judgment of Ashur my Lord
- 48 on the men who were criminals.
- 49 The heads of Sanduarri
- 50 and ABDIMILKUTTI
- 51 by the side of those of their Chiefs I hung up:
- 52 and with captives young and old; male and female,
- 53 to the gate of Niniveh I marched.

² These words are broken off.

They were summoned to do homage to him and then apparently dismissed again.

³ As a Talisman which he probably wore about his person written on a slip of parchment.

COLUMN II.

The first lines are broken off: it appears that the King had taken some prisoners, to whom he was resolved to show no mercy.

- I . . . I collected them:
- 2 to Assyria I carried them off:
- 3 and in front of the great entrance gate of Niniveh
- 4 along with bears, dogs, and
- 5 I left them to stay for ever.
- 6 And Tiuspa the Cimmerian
- 7 a roving warrior, whose own country was remote
- 8 in the province of Khubusna
- 9 him and all his army I destroyed with the sword.
- 10 Trampler on the heads of the men of Khilakki
- 11 and Duhuka, who dwell in the mountains,
- 12 which front the land of Tabal,
- 13 who trusted to their mountains
- 14 and from days of old never submitted to my yoke:
- 15 twenty-one of their strong cities
- 16 and smaller towns in their neighbourhood
- 17 I attacked captured and carried off their spoil
- 18 I ruined destroyed and burnt them with fire.
- 19 The rest of the men, who crimes
- 20 and murders had not committed
- 21 I only placed the yoke of my empire heavily upon them.
- 22 Crusher of the people of Barnaki, enemies and heretics
- 23 who dwell in Telassar*

¹ Telassar is mentioned in 2 Kings xix. 12 and Isaiah xxxvii, 12 as a city inhabited by the children of Eden, conquered by the Assyrians in the time of Sennacherib, or perhaps earlier.

- 24 which, in the language of the people,
- 25 Mikhran Pitan¹
- 26 its name is called.
- 27 Destroyer of the people of Manna
- 28 who worship not the host of heaven:
- 29 and the army of ISPAKAYA
- 30 King of Ashguza, their ally who could not save himself
- 31 I slew with the sword.
- 32 Conqueror of Nebo-zir-zisidi² son of Merodachi Baladan
- 33 who trusted to the King of Elam
- 34 but did not thereby save his life.
- 35 Nahit-Marduk³ his brother
- 36 I summoned to do homage to me.
- 37 From out of Elam he fled,
- 38 to Niniveh my royal city
- 39 he came and kissed my feet.
- The province of the sea coast, the whole of it,
- 41 the inheritance of his brother, I gave to him.
- 42 Spoiler of the city of Beth-Dakkurri
- 43 which is in Chaldæa, but in enmity with Babylon;
- 44 burner of Shems-ibni4 its king
- 45 a man sinister and tyrannical, who worshipped not the name of the Lord of lords:5
- 46 who the lands of the children of Babylon
- The name Pitan is also capable of being pronounced Atan or Adan which has some resemblance to "Eden" in the Biblical passage.
 - ² The name may mean, "Nebo grant a happy life!"
- $^{3}\ Nahit$ is the name of a goddess, otherwise Anahit: the Anaitis of Greek authors.
 - 4 This name signifies "The Sun created me."
 - 5 The god Marduk.

- 47 and Borsippa had taken possession of.
- 48 Then I the worship of Bel and Nebo within
- 49 those lands restored,
- 50 and to the children of Babylon and Borsippa
- 51 I gave them back.
- 52 Nebo-Shallim son of Balazu
- 53 I placed on his throne
- 54 and he became my servant.
- 55 The city of Edom, the stronghold of the Arabians
- 56 which Sennacherib King of Assyria
- 57 my father had conquered

(The rest of this column is broken off.)

COLUMN III.

The first three lines are very much broken. A king whose name is lost, but who was probably Hazael, comes to make his submission to Esarhaddon.

- 4 with great presents
- 5 to Niniveh my royal city
- 6 he came and kissed my feet:
- 7 then, holding forth his gods, he addressed me with supplications:
- 8 I had pity on him:
- 9 those gods, I repaired their injuries,
- 10 the emblem of ASHUR my lord
- $\ensuremath{\text{r}}\ensuremath{\text{r}}$ and the writing of my own name I caused to be written upon them
- 12 and I restored them to him again.
- 13 TABUA, a young woman brought up in my palace
- 14 I appointed to be their Queen,

¹ Probably some outlying districts claimed by Babylon and Borsippa.

END OF SAMPLE TEXT



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