INSCRIPTION OF QUEEN MADSENEN.

TRANSLATED FROM THE EGYPTIAN TEXT

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AND TRANSLATED FROM THE FRENCH BY

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THE Inscription of Queen Madsenen on a tablet of gray granite was probably found at Gebel-Barkal. After belonging successively to Linant-Bey, Prince Napoleon, and Vte. Emmanuel de Rougé, it has been recently given by M. Jacques de Rougé to the *Musee Égyptien du Louvre* where it stands now in the Salle Henri IV. It has been published and translated for the first time by M. P. Pierret, in his *Études Égyptologiques*, Tome I, p. 96 to 106, pl. 2, 4to., Paris, 1873.

It is surmounted by a picture in which

The King of Upper and Lower countries, RAMERKA, Son of the Sun Aspalut

is represented offering the goddess Ma, to

AMEN-RA, Bull of the land Kens, rejoicer of all lands, giver of life;

Mut, the eye of RA, Lady of Heaven, giver of all life for ever;

Khonsu, giver of life for ever.

Three females are standing behind the king:

First. The Royal Sister, Royal Mother, Queen of the land of Kush, Nensala

pouring a libation with the left hand;

Second. (The Royal Sister, Royal Mother, wife of The Life,) Madsenen,

holding a sistrum in her left hand, pouring a libation with her right one;

A surname of Pharaoh.

² Lacuna.



INSCRIPTION OF QUEEN MADSENEN.

- In the third year, the third month of Shat, the twenty-fourth under His Majesty, the Hor, splendour of the rising (sun), Lord of Southern and Northern countries, splendour of the rising (sun), the strong-hearted one, King of both lands Ramerka, Son of the Sun Aspalut, ever living,
- 2 beloved by AMEN-RA, Bull of the land Kens; that great day, came to the temple of AMEN-RA, Bull of the land Kens, to do honour (unto AMEN), the head officers of His Majesty: the Chief of the Signet-bearers
- of the Palace, Duke of the land Kens, Superintendent of the vineyards RAMAAMEN; the Chief of the Signet-bearers of the Palace of the (royal) children AMENTOL...
- 4 AKENEN; the Chief of the Signet-bearers of the Royal House of the goddess UAZ, 3 AAMENSAKENEN; the Chief of the Signet-bearers of the Royal House of AAAUASA-
- 5 SU, KARAMENTONEN; the Chief of the Signet-bearers

The first season or Autumn.

² The Βουτώ, or Buto, of Grecian writers.

³ Lacuna.

of the Royal House of Dikhentdeshert, ABMAKHINEN:

- 6 the Chief of the Signet-bearers of the Royal House, Superintendent of the Great Hall, NASANABUSAKENEN; the Head Scribe of Kush, MAROIUA-
- 7 -AMEN; the Royal Scribe, Superintendent of the granaries, Khonsuairitis; the Chief of the Signet-bearers of the land Kens, AAA; the Royal Scribe of the granaries,
- 8 Kekara; the Signet-Bearer of the King, Padunub, (being) in all, men eleven, who came to the temple of Amen-Ra, Bull of the land Kens, to say on behalf
- 9 of His² Royal Son Pharaoh to the Prophets and Priests of this temple: "(This is) the Royal Sister, Royal Wife of The Life, Madsenen, her Mother, the Royal Sister, Royal
- Nother, Queen of the sweet land of Kush, Nensau, whom Pharaoh, the love of Amen, sets before the father Amen, Bull of the land Kens, to be Sistrum-bearer 4 (unto him). There was
- put a *sham*-cup of silver, into the god's right hand there was put a cup of silver into the god's left hand to conciliate the heart of this god; there were put
- 12 a great many aq-loaves into the temple, for every day, ten measures of baa-cakes and five measures of white

¹ Lacuna.

² The god's. ³ A surname of Pharaoh.

⁴ The Sistrum or Shaking-rod is still used by the Abyssinian Christians in their public services.

- bread, for every month, fifteen barrels of beer for every year, and oxen
- two of hubu. These things were given by the Royal Sister, Royal Daughter, Queen of the lower land, eldest daughter of the Royal
- 14 Sister, Royal Wife of The Life, Madsenen, for ever and ever; they are to be continued by her children and then by the children
- 15 of her children, being established for ever and ever and there must be no interruption of them for ever and ever.

 If there be one who cause
 - 16 this decree to stand in the temple of Amen-Ra, Bull of the land Kens, may he partake of the favour of Amen-Ra, may his son continue into his place (after him); if there be one who (dare to) remove
 - 17 this decree from the temple of Amen-Ra, Bull of the land of Kens cut off from Amen-Ra, may he burn in the fire of Sekhet² may his son
 - 18 never continue into his place (after him): before the second Prophet of Amen-Ra, Bull of the land Kens, Uahmaniamen, before the third Prophet of Amen, Bull of Kens, Tonenamen,
 - 19 before the fourth Prophet of Amen, Bull of the land Kens, Nebnenbuta, before the High Priest of this god,
 - 20 SAPAKHI, before the High Priest of this god SAB, before the High Priest of this god Petamen, before the High
 - A surname of Pharaoh.

² Lit., "may he be master of the fire of Sekhet."

- 23 before the Keeper of this god, Unnower, before the Scribe of the temple of this god, Nesmut.

¹ Lacuna.



END OF SAMPLE TEXT



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