THE ELEVENTH TABLET

OF

THE IZDUBAR LEGENDS.

The Chaldean Account of the Deluge.

By GEORGE SMITH.

THE tablet describing the deluge is the eleventh in a series of twelve tablets describing the adventures of a hero whose name I provisionally call Izdubar, and whom I identify with the Nimrod of Genesis.

These tablets describe the early life and hunting exploits of the hero; his friendship with a faun or satyr named Heabani; his conquest of Humbaba, a tyrant who ruled over the country; the love of Ishtar or Venus for him; his illness; the death of Heabani; and the wanderings to Izdubar, to find his translated ancestor, Hasisadra or Xisuthrus, who for his piety was said to have been taken into the company of the gods.

Izdubar is supposed to reach Hasisadra, and asks him how he became immortal, in answer to which, in this tablet, Xisuthrus tells him the story of the flood.

The principal fragments of this story I found in the autumn of 1872, in the Museum collection of Cuneiform tablets.

Since my paper on the Deluge Tablets, read before the Society 3rd December, 1872, I have found several new fragments in the Museum Collection; and in my two journeys to the site of Nineveh I have procured about a dozen other fragments of these legends. This accession of new material enables me to supply many of the wanting portions of the legend, and to correct other portions where from the mutilation or obscurity of the text the translation was doubtful. This translation is extracted from the interlinear translation published in the *Transactions of the Society of Biblical Archæology*, Vol. III., p. 530.

Note.—The death of the learned author of this paper, at Aleppo, on the 19th of August, while these sheets were passing through the press, adds a melancholy interest to a text, the first of a series which he fondly hoped to have completed on his return.

TRANSLATION OF THE ELEVENTH TABLET OF THE IZDUBAR SERIES.

2 3 4 5 6 7	I am burdened with the matter HASISADRA why thou repeatest not to me from thee and thou repeatest not to me from thee thy ceasing, my heart to make war. presses, of thee, I come up after thee how thou hast done and in the assembly one gods alive thou art placed.
8	Hasisadra to him also said to Izdubar:
9	be revealed to thee Izdubar the concealed story
ro	and the judgment of the gods relate to thee
ľ	the city Surippak the city where thou standest
	r placed
2	
13	their servant the great gods
τ4	the god Anu
15	the god Eru
6	the god Ninip
ι 7	and the god Lord of Hades
8	their will he revealed in the midst and
τ9	(I) his will was hearing and he spake (to me)
20	SURIPPAKITE son of UBARATUTU
2 T	make a ship after this
22	I destroy the sinner and life
23	cause to ascend in the seed of life all of it, to the
-	hidst of the ship
24	the ship which thou shalt make
•	¹ Lacunæ.

40	said to HEA his Loid
47	Any one the ship will not make
48	\dots on the earth fixed \dots
49	I may see also the ship
50	on the ground the ship
51	the ship making which thou commandest me
-	which in
J	
1	Lacunæ. ² The transposition is of the text in this line.

COLUMN II.

1	strong
2	on the fifth day it
3	in its circuit fourteen measures its frame
4	fourteen measures it measured over it
5	I placed its roof, it ¹ I enclosed it.
6	I rode in it on the sixth time examined its exterior on
tl	ne seventh time
7	its interior I examined on the eighth time
8	planks against the waters within it I placed
9	I saw rents and the wanting parts I added
10	three measures of bitumen I poured over the outside
II	three measures of bitumen I poured over the inside
12	three * men carrying its baskets they constructed
b	oxes
13	I gave the boxes which they had sacrificed an offer-
iı	ng
14	two measures of boxes I had distributed to the boatmen
15	to were sacrificed oxen
16	
17	in ' wine in receptacles and wine
18	/
	(food) like the dust of the earth, also
20	(I collected in) boxes with my hand I placed
2 I	Shamas material of the ship completed
22	strong and
23	the reed oars of the ship I caused to bring above and
	elow.
	they went in two thirds of it
	all I possessed the strength of it, all I possessed the
S	trength of it silver,

¹ Lacunæ.

- 26 all I possessed the strength of it gold,
- 27 all I possessed the strength of it, the seed of life, the whole
- 28 I caused to go up into the ship all my male servants and my female servants,
- 29 the beast of the field, the animal of the field, the sons of the people all of them I caused to go up;
- 30 a flood SHAMAS made and
- 31 he spake saying: In the night I will cause it to rain from heaven.
- 32 Enter to the midst of the ship and shut thy door (v. the ship).
- 33 A flood he raised and
- 34 he spake saying in the night: I will cause it to rain from heaven heavily.
- 35 In the day I celebrated his festival
- 36 the day of watching fear I had.
- 37 I entered to the midst of the ship and shut my door.
- 38 To close the ship to Buzur-sadirabi the boatman
- 39 the palace I gave with its goods.
- 40 The raging of a storm in the morning
- 41 arose, from the horizon of heaven extending and wide.
- 42 Vul in the midst of it thundered, and
- 43 NEBO and SARU went in front,
- 44 the throne bearers went over mountains and plains,
- 45 the destroyer NERGAL overturned,
- 46 NINIP went in front and cast down,
- 47 the spirits carried destruction,
- 48 in their glory they swept the earth;
- 49 of Vul the flood reached to heaven.
- 50 The bright earth to a waste was turned,

Or "it will rain."

COLUMN III.

- I the surface of the earth like it swept,
- 2 it destroyed all life from the face of the earth
- 3 the strong deluge over the people, reached to heaven.
- 4 Brother saw not his brother, it did not spare the people. In heaven
- 5 the gods feared the tempest and
- 6 sought refuge; they ascended to the heaven of ANU.
- 7 The gods like dogs fixed in droves prostrate.
- 8 Spake Ishtar like a child,
- o uttered the great goddess her speech:
- 10 All to corruption are turned and
- then I in the presence of the gods prophesied evil.
- 12 As I prophesied in the presence of the gods evil,
- 13 to evil were devoted all my people and I prophesied
- 14 I the mother have begotten my people and
- 15 like the young of the fishes they fill the sea.
- 16 The gods concerning the spirits were weeping with me (v. her,
- 17 the gods in seats seated in lamentation,
- 18 covered with their lips for the coming evil.
- 19 Six days and nights
- 20 passed, the wind, deluge, and storm, overwhelmed.
- 21 On the seventh day in its course, was calmed the storm, and all the deluge
- 22 which had destroyed like an earthquake,
- 23 quieted. The sea he caused to dry, and the wind and deluge ended
- 24 I perceived the sea making a tossing;

I Lacunæ.

- 25 and the whole of mankind turned to corruption.
- 26 like reeds the corpses floated.
- 27 I opened the window, and the light broke over my face,
- 28 it passed. I sat down and wept,
- 29 over my face flowed my tears.
- 30 I perceived the shore at the boundary of the sea,
- 31 for twelve measures the land rose.
- 32 To the country of Nizir went the ship;
- 33 the mountain of Nizir stopped the ship, and to pass over it it was not able.
- 34 The first day, and the second day, the mountain of Nizir the same.
- 35 The third day, and the fourth day, the mountain of Nizir the same.
- 36 The fifth, and sixth, the mountain of Nizir the same.
- 37 On the seventh day in the course of it
- 38 I sent forth a dove and it left. The dove went and turned, and
- 39 a resting-place it did not find, and it returned.
- 40 $\,$ I sent forth a swallow and it left. The swallow went and turned, and
- a resting-place it did not find, and it returned.
- 42 I sent forth a raven and it left.
- The raven went, and the corpses on the water it saw, and
- 44 it did eat, it swam, and wandered away, and did not return.
- 45 I sent the animals forth to the four winds, I poured out a libation,
- 46 I built an altar on the peak of the mountain,
- 47 by seven jugs of wine I took
- 48 at the bottom of them I placed reeds, pines, and spices.
- 49 The gods collected at its burning, the gods collected at its good burning;

- 50 the gods like *sumbe* over the sacrifice gathered.
- 51 From of old also the great god in his course
- 52 the great brightness of ANU had created. When the glory ¹
- 53 of those gods the charm round my neck would not repel.

Lacuna.

REVERSE—COLUMN IV.

- τ in those days I desired that for ever I might not leave them.
- 2 May the gods come to my altar,
- 3 may Bel not come to my altar,
- 4 for he did not consider and had made a deluge,
- 5 and my people he had consigned to the deep.
- 6 From of old also BEL in his course
- 7 saw the ship, and went Bel with anger filled to the gods and spirits:
- 8 Let not anyone come out alive, let not a man be saved from the deep.
- 9 NINIP his mouth opened, and spake and said to the warrior BEL:
- No Who then will be saved? HEA the words understood r
- 12 HeA opened his mouth and spake and said to the , warrior Bel:
- 13 Thou Prince of the gods warrior,
- 14 when thou art angry a deluge thou makest;
- the doer of sin did his sin, the doer of evil did his evil.
- 16 May the exalted not be broken, may the captive not be delivered.
- 17 Instead of thee making a deluge, may lions increase and men be reduced;
- 18 instead of thee making a deluge, may leopards increase and men be reduced;

¹ Lacunge.

- 19 instead of thee making a deluge, may famine happen and the country be destroyed;
- 20 instead of thee making a deluge, may pestilence increase and men be destroyed.
- I did not peer into the judgment of the gods.
- Adrahasis a dream they sent, and the judgment of the gods he heard.
- 23 When his judgment was accomplished, Bel went up to the midst of the ship.
- 24 He took my hand and raised me up,
- 25 he caused to raise and to bring my wife to my side;
- 26 he purified the country, he established a covenant and took the people,
- 27 in the presence of HASISADRA and the people.
- 28 When Hasisadra and his wife, and the people, to be like the gods were carried away,
- 29 then dwelt HASISADRA in a remote place at the mouth of the rivers.
- 30 They took me and in a remote place at the mouth of the rivers they seated me.
- 31 When to thee whom the gods have chosen also,
- for the health which thou seekest and askest,
- 33 this do six days and seven nights,
- 34 like in a seat also in bonds bind him,
- 35 the way like a storm shall be laid upon him.
- 36 HASISADRA after this manner also said to his wife,
- 37 I announce that the chief who grasps at health
- 38 the way like a storm shall be laid upon him.
- 39 His wife after this manner also said to HASISADRA afar off,
- 40 Purify him, and let the man be sent away;
- 41 the road that he came may he return in peace,
- 42 the great gate open and may he return to his country,
- 43 HASISADRA after this manner also said to his wife:

44 The cry of a man alarms thee,

45 this do his kurummat place on his head.

46 And the day when he ascended the side of the ship,

47 she did, his kurummat she placed on his head.

48 And the day when he ascended the side of the ship,

49 first the sabusat of his kurummat,

50 second the mussukat, third the radbat, fourth she opened his zikaman,

51 fifth the cloak she placed, sixth the bassat,

COLUMN V.

1	seventh in	the	opening	she	purified	him	and	let	the
	an go free.				_				

2	IZDUBAR after this manner also said to HASISADRA
а	ufar off:
3	In this way thou was compassionate over me,
4	joyfully thou hast made me, and thou hast restored
1	ne.
5	HASISADRA after this manner also said to IZDUBAR,
6	· · · · · · · · · thy kurummat,
7	· · · · · · · · · separated thee,
8	· · · · · · · · · · · · thy kurummat,
	second the mussakat, third the radbat,
	fourth she opened the zikaman,
	fifth the cloak she placed, sixth the bassat,
12	
fi	ee.
13	IZDUBAR after this manner also said to HASISADRA
a	far off:
14	· · · · · HASISADRA to thee may we not come
I5.	· · · · · · · · · collected
	· · · · · · · · dwelling in death,
	· · · · · · · · · is back(?) dies also.
18	HASISADRA after this manner also said to URHAMSI the
	oatman:
19	Urhamsi to thee we cross to preserve
th	nee.
20	Who is beside the \dots \cdot of support;

- 21 The man whom thou comest before, disease has filled his body;
- illness has destroyed the strength of his limbs. 22
- Carry him URHAMSI, to cleanse take him, 23
- 24 his disease in the water to beauty may it turn,
- may he cast off his illness, and the sea carry it away, 25 may health cover his skin,
- may it restore the hair of his head, 26
- hanging to cover the cloak of his body. 27
- That he may go to his country, that he may take his 28 road.
- 29 the hanging cloak may he not cast off, but alone may he leave.
- URHAMSI carried him, to cleanse he took him,
- 31 his disease in the water to beauty turned,
- 32 he cast off his illness, and the sea carried it away, and health covered his skin.
- He restored the hair of his head, hanging down to cover the cloak of his body.
- That he might go to his country, that he might take his road,
- the hanging cloak he did not cast off, but alone he left. 35
- IZDUBAR and URHAMSI rode in the ship, 36
- where they placed them they rode.
- His wife after this manner also said to HASISADRA afar off:
- 39 IZDUBAR goes away, he is satisfied, he performs
- that which thou hast given him, and returns to his 40 country.
- And he carried away the breaches of IZDUBAR, 41
- and the ship touched the shore. 4.2
- HASISADRA after this manner also said to IZDUBAR: 43
- IZDUBAR thou goest away, thou art satisfied, thou performest

that which I have given thee, and thou returnest to thy
ountry.
Be revealed to thee IZDUBAR the concealed story;
and the judgment of the gods be related to thee.
This account like bitumen ¹
its renown like the sight of
when the account a hand shall take ¹
IZDUBAR, this in his hearing heard, and
he collected great stones

¹ Lacunæ.

END OF SAMPLE TEXT



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